CITY OF ARLINGTON HALLER CITY SHORT PLAT FILE NO. MN-01-021- FSP

SECTION 2, TOWNSHIP 31 NORTH, RANGE 5 EAST, W.M.

PUBLIC WORKS APPROVAL

EXAMINED AND APPROVED THIS 26 DAY OF June, 2001 AS TO THE ADEQUACY OF THE PROPOSED MEANS OF SEWAGE DISPOSAL AND WATER SUPPLY AND AS TO THE DESIGN OF SEWAGE AND WATER SYSTEM AND OTHER STRUCTURES AND. AS TO THE SURVEY DATA, THE LAYOUT OF STREETS, ALLEYS AND OTHER RIGHTS-OF-WAYS. NOTE ! THE CITY OF ARLINGTON DOES NOT IN ANY WAY WARRANT NOR GUARANTEE THE ACGURACY OF THIS SURVEY.

CITY ENGINEER CITY OF ARLINGTON

PLANNING AND COMMUNITY DEVELOPMENT

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EXAMINED AND APPROVED THIS ZLOTDAY OF - TUNDEL -, 2001 AS BEING IN COMPLIANCE WITH ALL TERMS OF PRELIMINARY APPROVAL OF THE PROPOSED SHORT SUBDIVISION AND IS IN CONFORMANCE WITH THE APPLICABLE CITY -ZONING AND ALL OTHER LAND USE CONTROLS PRESENTLY IN-EFFECT."

PLANNING MANAGER CITY OF ARLINGTON

GENERAL NOTES AND RESTRICTIONS

(i) DEVELOPMENT OF PROPERTY SHALL CONFORM TO THE PRELIMINARY SHORT PLAT. NO CONSTRUCTION SHALL BE ALLOWED EXCEPT IN SUBSTANTIAL CONFORMANCE WITH THE PRELIMINARY PLAT (M.N. 01-0004-SP)

NATIVE GROWTH PROTECTION EASEMENT

THIS OPEN SPACE TRACT IS INTENDED TO PROTECT SOUTH FORK STILLAGUAMISH RIVER, HABITAT FOR BULL TROUT, AN ENDANGERED SPECIES, AND SHALL PRECLUDE: GRADING OR ANY RECONTOURING OF THE LAND; PLACEMENT OF STRUCTURES, WELLS, LEACH FIELDS, UTILITY LINES AND /OR EASEMENTS, AND ANY OTHER THING; VEHICLE ACTIVITY; GRAZING; DUMPING; AND THE ADDITION OR REMOVAL OF VEGETATION, EXCEPT THAT VEGETATION MAY BE SELECTIVELY REMOVED UPON WRITTEN ORDER OF THE CITY'S FIRE CHIEF FOR THE EXPRESS PURPOSE OF REDUCING AN IDENTIFIED HAZARD; AND EXCEPT THAT UNDERGROUND UTILITY LINES MAY BE PLACED IN THE BUFFER AREAS IN LOCATION APPROVED BY THE DIRECTOR OF PLANNING AND COMMUNITY DEVELOPMENT. IN ADDITION, STREAM RESTORATION ACTIVITIES MAY OCCUR PER A RESTORATION PLAN APPROVED BY THE DIRECTOR OF PLANNING AND COMMUNITY DEVELOPMENT.

LAND SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE "HALLER CITY" SHORT PLAT IS BASED UPON AN ACTUAL SURVEY AND SUBDIVISION OF SECTION 2, TOWNSHIP 31 NORTH, RANGE 5 EAST, W.M., AS REQUIRED BY STATE STATUTES; THAT THE MONUMENTS SHALL BE SET AND LOT AND BLOCK CORNERS SHALL BE STAKED CORRECTLY ON THE GROUND, THAT I FULLY COMPLIED WITH THE PROVISIONS OF THE STATE AND LOCAL STATUTES AND REGULATIONS GOVERNING PLATTING.

THOMAS E. BARRY, PROFESSIONAL/LAND SURVEYOR CERTIFICATE NO. 28067

DEDICATION

KNOW ALL MEN BY THESE PRESENT THAT I, OR WE, THE UNDERSIGNED OWNER(S), IN FEE SIMPLE OF THE LAND HEREBY SHORT PLATTED, HEREBY DECLARE THIS PLAT AND CERTIFY THAT THE SUBDIVISION IS MADE WITH THEIR FREE CONSENT AND IN ACCORDANCE WITH THEIR DESIRES. THE UNDERSIGNED DEDICATE TO THE CITY OF ARLINGTON FOR THE USE OF THE PUBLIC FOREVER ALL STREETS SHOWN ON THE PLAT, ALL SANITARY SEWER LINES AND EASEMENTS CONSTRUCTED OR SHOWN ON THE PLAT OR OFF THE PLAT, AND ALL WATER LINES AND EASEMENTS CONSTRUCTED OR SHOWN ON THE PLAT, FOR ANY AND ALL PUBLIC PURPOSES NOT INCONSISTENT WITH THEIR USE AS STREETS, A SANITARY SEWER SYSTEM AND A WATER SYSTEM, RESPECTIVELY, AND ALSO THE RIGHT TO DRAIN ALL STREETS OVER ANY LOT OR LOTS WHERE WATER MIGHT TAKE A NATURAL COURSE AFTER THE STREET OR STREETS ARE GRADED. THE UNDERSIGNED WAIVE ALL CLAIMS FOR DAMAGES AGAINST ANY GOVERNMENTAL AUTHORITY WHICH MAY BE OCCASIONED TO THE ADJACENT LAND BY THE ESTABLISHED CONSTRUCTION, DRAINAGE AND MAINTENANCE OF SAID ROADS.

IN WITNESS WHEREOF, WE SET OUR HANDS AND SEALS ON THIS 14_ DAY OF _______ 2001.

FRONTIER BANK

- - - -

TITLE: St. Vicenes & Mar

STATE OF WASHINGTON

COUNTY OF SNOHOMISH)

1 CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT.

MCYLLYN HANGA NOONON IS THE PERSON WHO APPEARED BEFORE ME, AND SAID PERSON ACKNOWLEDGED THAT HE/SHE SIGNED THIS INSTRUMENT, ON OATH STATED THAT HE/SHE MAS AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGED IT AS THE SCUICE TYPES - MAILSONTIER BANK, TO BE THE FREE AND. VOLUNTARY ACT OF SUCH PARTY FOR THE USES AND PURPOSES MENTIONED IN-THE INSTRUMENT.

PUBLIC

NOTARY PUBLIC IN AND FOR THE STATE-OF WASHINGTON-

(NOTARY NAME TO BE PRINTED)

RESIDING AT: HTLINGTWI

MY APPOINTMENT EXPIRES 1-30-2013

ACKNOWLEDGMENTS

STATE OF WASHINGTON)

COUNTY OF SNOHOMISH)

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT KENNETH R. WILLIAMS IS THE PERSON WHO APPEARED BEFORE ME, AND SAID PERSON ACKNOWLEDGED THAT HE SIGNED THIS INSTRUMENT, ON OATH STATED THAT HE WAS AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGED IT AS THE TO BE THE FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

My Appointment Expires August 30, 2002

HOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON BERNADETH D. CORPUS

RESIDING AT: SEATTLE

(NOTARY NAME TO BE PRINTED)

NOTATY FREEDO STATE OF WASHINGTON STRUCTING. CORPLE

STATE OF WASHINGTON)

COUNTY OF SNOHOMISH)

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT JEAN WILLIAMS IS THE PERSON WHO APPEARED BEFORE ME, AND SAID PERSON ACKNOWLEDGED THAT SHE SIGNED THIS INSTRUMENT, ON OATH STATED THAT SHE WAS AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGED IT AS THE TO BE THE FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

NOTATY PLEUD STATE OF WARRINGTON STUDEN D. CORPUS

NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON

BERNADETH D. CORPUS (NOTARY NAME TO BE PRINTED)

RESIDING AT: SEATTLE

MY APPOINTMENT EXPIRES_AUG. 30,2002

AUDITOR'S CERTIFICATE

"ILED FOR RECORD AT THE REQUEST OF THOMAS E. BARRY, THIS ____ DAY OF ., 2001, AT ____ MINUTES PAST _____

OF SHORT PLATS, PAGE

RECORDS OF SNOHOMISH COUNTY,

AUDITOR, SMOHDMISH COUNTY

DEPUTY COUNTY AUDITOR

CITY OF ARLINGTON FILE NO. MN-01-021-FSP

= REV 03 JSM 5/30/01

and ASSOCIATES INC. LAND SURVEYS, MAPS, AND LAND USE PLANNING

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DATE: APR. 2001 BY: BJS PROJECT NO. 01008

SHORT PLAT:

KEN WILLIAMS

A PORTION OF THE NEIL/4 OF THE SE 1/4 OF SECTION 2, TOWNSHIP 31 NORTH, RANGE 5 EAST, W.M.

6-13-01

SCALE: 1" = 30' F.B5-31-7

